|                             | Questions  |   |   |   |  |  |  |  |
|-----------------------------|--|---|---|---|--|--|--|--|
|                             | Name   | Birthday  | Mailing<br>Information  | Contact<br>Information  | Legal<br>Authorization<br>Check  |  |  |  |
| Basic<br>Information        |  |   |   |   |  |  |  |  |
|                             | Questions  |   |   |   |  |  |  |  |
|                             | Gender/<br>Pronouns  | Race/ Ethnicity   | Languages   | Hobbies   |  |  |  |  |
| Candidate<br>Information    |  |   |   |   |  |  |  |  |
|                             | Questions  |   |   |   |  |  |  |  |
|                             | Enrollment<br>Status   | Year in School  | College   | Graduation<br>Year  | Major  |  |  |  |
| Education<br>Information    |  |   |   |   |  |  |  |  |
|                             | Questions  |   |   |   |  |  |  |  |
|                             | Are you returning?   | How did you<br>hear about<br>PT?  |   |   |  |  |  |  |
| Experience -<br>PT Specific |  |   |   |   |  |  |  |  |
|                             | Questions  |   |   |   |  |  |  |  |
|                             | Are there any dates when you will be unavailable this summer between May 21st-June 28th? | Do you have a preference on the site you are placed at? If no preference, please type "all". *This does not guarantee placement at the site that you request. The PT staff makes all final placement decisions, taking your | Do you have a preference for your role at camp? (Ex. Team Coordinator, Reading, Art, STEM, Rec, Afternoon Activities). If no preference please type "All". *All role placements are made at the digression of the PT staff. This does not | Please describe your experiences in the community that relate to the mission of PT or the role which you prefer. These can be professional, volunteer, or extra-curricular experiences. | Please list two of your most recent volunteer or servant leadership experiences. |  |  |  |

|                             |   | preferences<br>into<br>consideration.  | guarantee<br>assignment.   |  |  |  |  |  |
|-----------------------------|---|--|--|--|--|--|--|--|
| Availability and Experience |   |  |  |  |  |  |  |  |
|                             | Questions   |  |  |  |  |  |  |  |
|                             | Have you ever been convicted as an adult, or adjudicated as a juvenile offender, of any criminal offense by either a civilian or military court, other than minor traffic violations? | Are you currently facing charges for any offense or on probation or parole?  | If you answered yes to the questions above, please list the charges, dates, places, and actions taken.             | Please type your name below to certify that these statements are correct and complete. Any false statement or omission may result in disqualification from service. A National Criminal History Check is required for participation in any AmeriCorps program. |  |  |  |  |
| Criminal<br>History         |   |  |  |  |  |  |  |  |
|                             | Questions   |  |  |  |  |  |  |  |
| Yes/No<br>Questions         | Do you have a car or reliable transportation?   | Will you be requesting exemption from living in PT provided housing? (If placement is available in your local community) | Are you fully vaccinated for Covid-19, or plan to become vaccinated prior to the start of Project Transformation ? | Are you willing to participate in an additional mentorship opportunity this summer? This involves being paired with a mentor in the community and meeting with them weekly (OKC ONLY).   |  |  |  |  |
|                             | Questions   |  |  |  |  |  |  |  |
|                             | We would like to understand more about you and your reasons for applying to Project   |  |  |  |  |  |  |  |

|   | Transformation Oklahoma. Take a few minutes and consider those experiences which have made you the person you are today. Please share a couple of these experiences with us   |                        |                     |  |  |  |  |
|---|---|------------------------|---------------------|--|--|--|--|
| Interest in PT                                |   |                        |                     |  |  |  |  |
|   | Questions   |                        |                     |  |  |  |  |
| Community<br>Involvement<br>and<br>Experience | Describe how you have reached out to help others and/or how you have been involved in your own community. Explain why you decided to serve or get involved, and what you received in return - that is, what you learned or how it made you feel.              |                        |                     |  |  |  |  |
|   |   |                        |                     |  |  |  |  |
|   | Questions   |                        |                     |  |  |  |  |
| Diversity and<br>Conflict                     | At Project Transformation, you will be working with a diverse group of people from a variety of backgrounds, life experiences, and personalities. What skills and/or experiences do you have that have helped you overcome differences with those around you. |                        |                     |  |  |  |  |
|   |   |                        |                     |  |  |  |  |
|   | Upload Your Resume  |                        |                     |  |  |  |  |
| Supporting Documents                          |   |                        |                     |  |  |  |  |
|   | References  |                        |                     |  |  |  |  |
|   | Name  | Contact<br>Information | Relationship to You |  |  |  |  |
| Supporting<br>Qualifications                  |   |                        |                     |  |  |  |  |
|   | 2023 Summer AmeriCorps Member   |                        |                     |  |  |  |  |
| Open Job<br>Postings                          | Select  |                        |                     |  |  |  |  |
|   | Is there any additional information or questions you want to share with us when considering your application?   |                        |                     |  |  |  |  |
| Additional<br>Information                     |   |                        |                     |  |  |  |  |